

Survivors

1 Daughter: Cynthia Stuart and husband James of Walnut Grove

1 Granddaughter: Jessica Saxon from Sebastopol

3 Great-Grandchildren: Anthony, Christian and Elizabeth Buffington

1 Brother: Charles Cecil Thrash of Sebastopol

1 Sister: Charlotte Able and husband Bill of Sebastopol

Ms. Bobbie is preceded in death by one son: Jesse Franklin Gibson Jr.; husband: Jesse Franklin Sr.; parents: Bob Thrash and Alma Risher Thrash; sister: Dorothy Clark; brother: Billy Jack Thrash

Services

3pm, Sunday, October 13, 2019, at Salem Cumberland Presbyterian Church

Interment

Church Cemetery

Minister

Bro. Matt Clark

Pallbearers

Anthony David Buffington (grandson), David Gilmore, Todd Adcock, Willie Johnson, Kelly Ray Clark and Gerald Wilson

Compliments of Milling Funeral Home



In Loving Memory  
of  
Ms. Bobbie Thrash Gibson  
Entered This Life: 8/1/1929  
Departed This Life: 10/10/2019

Ms. Bobbie Gibson loved the Lord. She loved to read the Bible, especially "The Book".

Ms. Bobbie has left a message for God's people.

Jeremiah 31:10

Bobbie Thrash Gibson's message

Bobbie Gibson's grandfather, William Yancy Thrash, was a very intelligent God Fearing man. Ms. Gibson's grandfather told her (at the age of 6 years old), that from generations to generations this message was handed down. Now he was going to tell her this message she needed to know.

Bobbie Gibson's grandfather instilled Biblical ancestry knowledge about "The Thrash Family". The Thrash family is one of the "The Lost Tribes" of Israel. The tribe fled Israel over the high mountains of Germany. Later the tribe traveled to Alabama but settled in Mississippi. Ms. Gibson stated about this knowledge many times to many people as she gathered closer to her time.

To put together which Lost Tribe:

Thrash Family > Lost Tribe of Israel > Tribe of Levi.

Bobbie T. Gibson: Mother, business owner and teacher.

Growing up in Mississippi in the depression era was no easy task. Mrs. Bobbie fought through the depression, milking cows before school, picking cotton, and surviving. Her father, Bob Thrash had often said, "If it would not had been for Bobbie Joe we would not have had the place." Times were hard and work was no stranger to her.

While living in Beaumont, TX and being a mother she worked as a waitress at Kress's. While working at Kress's, Ms. Gibson was in college and earned her teacher's degree at Lamar University.

Then she pursued ownership in multiple restaurants in Beaumont. Along with the many restaurants, Mrs. Bobbie had multi-distributorships with the Enterprise and Journal newspaper company.

After the death of her husband, Mrs. Gibson returned to Mississippi in the 70s to 2 chicken houses she had built. In the spring, for several years, she and her daughter operated a plant business. People from all around would come and purchase their tomato, pepper, sweet potato, and flower plants. She enjoyed talking to people and introducing new plants and ideas.

Ms. Bobbie started the Shitake mushroom business in this area.

At the age of 74, Ms. Gibson retired from working in her chicken houses. Even after the chicken houses, she maintained a garden. Work was always her enjoyment.

He who scattered Israel will gather him and keep him as a shepherd keeps his flock.

Jer. 31:10

Biblical ancestry, in all truthfulness, must be one reason for my translation of the Gospel of John requiring 27 years off and on, in which the older term, Judeans, was used for Jews while becoming rather reclusive myself, poresh in Yiddish. A Cumberland Presbyterian burial in the family, well, my roots are also Appalachian as in the Cold Mountain frame. Hardshell religion there was based on hard SHALL (save) of Matthew 1:21. Since, I was inspired to "believe" 101 times the Gospel of John, where was the hard shall of John, in my interpretation, if not the 38th verse of chapter 7. There, the reference to belly was translated "being." Quoting, The person who believes in me, as the scripture says, from that very being SHALL flow rivers of living water [Book Isaiah embodied Christ, so 44:3 closest O.T. reference which adds "pour my spirit"]. The question, "being" could refer to person or the Christ, either/or, if the rivers flow with the spirit-filled church (v. 39). That old refrain comes to mind, "Gather with the saints at the river." Which saints, how did they survive the longest prophecy in the Bible? Seventh-Day Adventists contend that 2300 years from the prophet Daniel's vision ended in 1844, their beginning as a remnant. The remnant/elect has a long history according to Apostle Paul (Ro. 11:5), selection is by grace. Yet, Jesus will not return for 2300 years plus and with no entry into heavenly places, you, ancient one, will be patient (Dan. 12:2,9), you are earthbound for more than 2400 years with only your doctrine of monotheism to deter the barbaric element in the world. "For as in Adam all die, even so in Christ SHALL all be made alive." How so, while waiting for the soon return of the Savior, Matthew 5:19 says ranking in heavenly places hinges on following the Commandments of God. The least mentioned there could change Sabbath to Sunday by calling it their own Sabbath and the greatest could keep every jot and tittle. The least can be home with the Lord (2 Cor. 5:8) versus hell fire forever, depending on the fear of the judgment seat (vv. 10,11) in the same chapter. The remnant or the greatest presently allow that the dead only await a final consummation. The greatest can condemn when someone is failing in one point of the Law (James 2:10), but does mercy triumph over judgment, as James contends later. The greatest, represented by SDA Ellen G. White's statement in Thoughts From The Mount of Blessing, take the conventional view that "least" in the passage in question means, no place therein. That same root word in Greek described the Apostle Paul as the least of the saints twice, even one time says, far less than least, so by conventional wisdom he had no place therein. The sons of Zebedee disputed over who was the greatest in heaven, so possibly two tiers, first and last. Most of my relatives did not keep the Sabbath, their worth? A worthwhile conclusion would be, no tears in heaven, but two tiers explains a lot. Sunday-keepers took one of the least of the Commandments and taught (Sunday School) others to worship the Lord in that way (Matt. 5:19). This, indirectly, must be God's plan to bridge the gap of so many prophetic years. Survival of the fittest to attend the marriage supper of the Lamb, requires such a plan of salvation.

Addendum: that the SDA may believe there are divisions in the kingdom of God. And as we were about to enter the holy temple, Jesus raised his lovely voice and said, only the 144,000 enter this place, and we shouted Hallelujah. A Word to the Little Flock, May 1847, pg 17

Another "suppression" [from A Word to the Little Flock, here, the sentence after the above Hallelujah] reads as follows: "Well, bless the Lord, brethren and sisters, it is an extra meeting for those that have the seal of the living God." [EGW responds to criticism of suppression of her early writings] There is nothing in this that we do not still hold. Reference to our published works will show our belief that the living righteous will receive the seal of God prior to the close of probation; also that these will enjoy special honors in the kingdom of God. Selected Messages Book 1, pg. 66

I do personally believe in the Spirit of Prophecy as a conduit to the Savior, and that thus the Spirit of God has a magnanimous and calming effect on the church work of Christ, where only He who made life can prescribe what is good, and that the 144,000 is symbolic of a great multitude of believers.

Part of essay on FB by Mark Karris:



As I write in my book "Religious Refugees," I find it utterly fascinating that whether people are Calvinist, Arminian, Essential Kenosist, Universalist, Hopeful Universalist, Process Theologian, PSA Enthusiast, Proponent for a Non-Violent God, Premillennial, Amillennial, Cessationist, Inerrantist, Exclusivist, Inclusivist, Creationist, Dispensationalist, Covenantalist, or Open Theist, rarely do they admit to obvious contradictions in their position. No one ever says, "I've read all 31,000 biblical verses and there are some that contradict my position." They say the exact opposite and engage in incredible hermeneutical gymnastics to prove the flawlessness of their biblically superior theological position.

Thus, my position that Matthew 5:19, part of the Sermon on the Mount, could be interpreted literally as all inclusive for believers. Inclusivist, well, Billy Graham once said, "I used to play God but I can't do that any more. I used to believe that pagans in far-off countries were lost and were going to hell—if they did not have the Gospel of Jesus Christ preached to them. I no longer believe that," he said carefully. "I believe that there are other ways of recognizing the existence of God—through nature, for instance—and plenty of other opportunities, therefore, of saying 'yes' to God." [BG response to interview: it is God... who saves men]

Now, the ancestry of our own Bobbie's Book cannot be totally refuted. Our autosomal DNA shows less than 1% European Jew. Another relative said, Great-great-grandfather was a Jew. My response off the top of my head, that would have been 1000 years ago, if at all. My Y-chromosome shows male line as dominant Slavic all the way back to the steppes and domestication of the horse, so had to be maternal influence. Another relative, by email stated, My DNA shows almost no Jewish ethnicity. An Ah-ha moment. Using Ashkenazi as the standard, recent research shows much of their maternal lineage is European, madre mia. We could not disrespect the dead, so we have to run with the story, starting with the idea that tribal loyalties are prehistoric:

Nature Communications 3543 - **A substantial prehistoric European ancestry amongst Ashkenazi maternal lineages** -Specifically, the researchers found that the four main Ashkenazi founder mitochondrial types were nested within European mitochondrial lineages, not Near Eastern ones, and an analysis of more minor haplogroups indicated that an additional 40 percent of mitochondrial variation found in Ashkenazi Jews' mitochondrial DNA was likely of European origin. The remaining variants appeared to be from the Near East or are of uncertain origin, and there was no evidence for Ashkenazi Jewish origins in the Khazar kingdom, according to the authors... Historical evidence indicates that Jewish communities began to spread into Europe during classical antiquity and migrated north during the first millennium CE, arriving in the Rhineland [Yekes] by the 12th century. Local European women could have begun to join the Jewish population around 2000 years ago or earlier [Haplogroup N1b2 may have had an origin in the first millennium BCE]. Richards and colleagues suggest the Ashkenazis may have continued to recruit additional women as they headed north.

**Ancient-origins.net** How could it be that Ashkenazi Jews are just one genetic group? The answer is a relatively simple one: they didn't reproduce at a noticeable level with others outside their group (not even with other Jewish people). Researchers have shown Ashkenazi Jews were a reproductively isolated population in Europe for about 1000 years.

Two phrases above match Uncle Bud's message about the Thrash group being one of the families descended distantly from the Lost Tribes of Israel. UNCERTAIN ORIGIN 2000 years ago or EARLIER could describe some of the Lost Tribes of Israel heading north over the mountains of Germany. Some say Ashkenazi were only converted Jews, they could have been an early Diaspora and converted because they had lost/hid their identity for a millennium. Then, there were Ashkenazi Levites, as well, but the tribe of Levi was not one of the ten Northern tribes of Israel because Judea, the Southern Kingdom, consisted of tribe Judah, some Benjamin, with Levites serving the Temple, not landed, except cities of refuge. The book of Revelation contains the last list of the twelve tribes as the sealed 144,000. Only God knows their whereabouts and considering the emotional and searching side of our heritage, every fantastic religion "ism" afloat finds lodgment in the rural South. A deeply religious man was buried standing up in Red Lick MS in the 1880s, to be first on the Last Day. This is us. What is us?

**Many narratives involve the Thrash name beginning in Germany:**

Online ancestry sites speak of Treish in SW Germany town of Monzelfeld, but my Y-chromosome DNA is R1a haplogroup not the majority R1b of Germans. These R1a Slavic roots centered around NE Germany, even the Baltic Sea, possibly Mecklenburg.

(ANDREW THRASH – EXACT MATCH)

19	389i	389ii	390	391	392	393	385a	385b	
15	13	31	25	10	11	13	11	14	
Geographical Locale									
Baranya, Hungary [Romani]									5.12%
Oslo, Norway									3.03%
Groningen, Northern Netherlands									2.08%
Caucasus [Kabardinian]									1.72%
Munster, Westphalia									1.53%
Pennsylvania [European-American]									1.49%
Greenland [Inuit]									1.45%
Panjab, India									0.93%
Bialystok, Poland [Byelorussians]									0.64%
Central Portugal									0.54%
Budapest, Hungary									0.51%
Rostock, Mecklenburg									0.49%
Tyrol, Western Austria									0.44%
London, England [Asian]									0.38%
Finland									0.25%
Sweden									0.25%
Berlin, Brandenburg									0.18%

When asked about the propensity for red hair, grandfather stated Eric the Red was a Norwegian relation through Stubblefield on the maternal side, others say only Scandinavian relations. Oral thrush was called thrash by the old folks in Alabama. Thus, remedy 403, Thrash can be cured by finding a "red-headed" man who has never seen the child's father. Get the man to blow into the affected baby's mouth. A sure cure.

Valentine Thrash in his Revolutionary War pension application stated his birth date was recorded in his father's [Martin] sermon book sold at the death of his father in Maryland. St. Stephen church in Monzelfeld was Catholic, but Martin was a confirmed Lutheran with a sermon book and his will was in German in 1761 in Maryland. He was a witness at many Lutheran naturalization services in Baltimore county.

Jacob Dreish/Tresh/Thrash was naturalized in one such Lutheran ceremony in 1760 witnessed by Martin. He received a land grant in Georgia in 1785. His oldest son was our George. George Thrash went to Alabama, then back to Georgia where he was last listed in the 1850 census. His son Fielding stayed in Dallas county on the plantation with many slaves, but was not listed in the 1860 census, while taking 75 slaves and building chimneys along the way to Texas.

Our part of the family never got to Texas because the slaves were emancipated while the bricklaying caravan was near Lena MS. My Aunt never found any Confederate service record for Wilbourn Hisen Thrash although Cousin Willie Dee said Will was searching for deserters possibly as Home Guard. Some say his middle name was Howard. I sought my DNA from ancestry.com which came back 100% European, 63% Great Britain, 14% Ireland; and I then proceeded to record my medieval background as English and Norman History Month with 31 historical personages, something beyond the pale.